



State of Nevada  
Department of Motor Vehicles  
Emission Control Section  
9155 Double Diamond Pkwy Reno, NV 89521  
dmv.nv.gov

## **MEETING NOTICE AND AGENDA**

**NAME OF ORGANIZATION:** Advisory Committee on the Control of Emissions from Motor Vehicles

**DATE & TIME OF MEETING:** July 11<sup>th</sup>, 2023 @ 2:00 PM

**PLACES OF MEETING:** Nevada Division of Environmental Protection  
4th Floor Great Basin Conference Room  
901 South Stewart Street  
Carson City, NV 89701

Nevada Division of Environmental Protection  
Red Rock Room  
375 E. Warm Springs Road, Suite 200  
Las Vegas, NV 89119

**VIRTUAL MEETING:** Microsoft Teams Meeting: [Click here to join the meeting](#)

Meeting ID: 220 912 700 731  
Passcode: TcTA4K  
Or call in (audio only): +1-775-321-6111  
Phone Conference ID: 519 566 013#

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### **AGENDA**

1.	Call to order by the Chairman <i>"for possible action"</i>	Ivie Hatt
2.	Roll Call	Chris Patterson
3.	Public Introductions	Ivie Hatt
4.	Public Comment(s) – <i>Limited to 5 minutes per person</i>	Round Table
5.	Approval of Agenda Order <i>"for possible action"</i>	Ivie Hatt
6.	Approval of April Meeting Minutes <i>"for possible action"</i>	Ivie Hatt
7.	Clark County DES: <i>Ozone Attainment Plan Update</i>	Araceli Pruett
8.	Nevada DMV: <i>2022 Motor Vehicle Inspection &amp; Maintenance Program Activity Report</i>	John Neese
9.	Informational Item(s)	Ivie Hatt
10.	Public Comment(s) – <i>Limited to 5 minutes per person</i>	Round Table
11.	Next Meeting & Adjournment <i>"for possible action"</i>	Ivie Hatt

In compliance with NRS 241.020, Section 2, *The Committee notices that:*

- (3) *Items on the agenda (I) are open to public comment at the beginning of the meeting before any items on which action may be taken are heard by the public body and again before the adjournment of the meeting; or (II) After each item on the agenda on which action may be taken is discussed by the public body, but before the public body takes action on the item.*
- (6) *Items on the agenda may be taken out of order. This Committee may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to an item on the agenda at any time.*
- (2) *Per the Committee Bylaws public input shall be limited to 5 minutes per person, with remarks limited beyond the 5-minute duration at the discretion of the Chairman.*

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Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify Chris Patterson in writing at the Department of Motor Vehicles, Compliance Enforcement Division, Emission Control Program, 9155 Double Diamond Pkwy, Reno, NV 89521 or by calling (775) 684-4568, no later than 3 working days prior to the meeting. This notice has been posted on July 3<sup>rd</sup>, 2023, at the following locations:

Carson City

Department of Motor Vehicles  
555 Wright Way  
Carson City, NV 89711

Carson City

Nevada State Library  
100 North Stewart St.  
Carson City, NV 89701

Las Vegas

Department of Motor Vehicles  
2621 East Sahara Ave.  
Las Vegas, NV 89104

Las Vegas

Clark County Government  
500 Grand Central Parkway  
Las Vegas, NV 89106

Las Vegas

Department of Motor Vehicles  
8250 West Flamingo Rd  
Las Vegas, NV 89147

Ely

Department of Motor Vehicles  
480 Campton Street  
Ely, NV 89301

Reno

Department of Motor Vehicles  
9155 Double Diamond Parkway  
Reno, NV 89521

Reno

Washoe County Health District  
1001 E. 9<sup>th</sup> St.  
Reno, NV 89512

Online

Department of Motor Vehicles

<http://dmvvnv.com/publicmeetings.htm#committee>